



**EMPLOYMENT**

Please document where you work.

Business name \_\_\_\_\_ Phone number \_\_\_\_\_  
Job Title \_\_\_\_\_ Your duties \_\_\_\_\_

Please document any other work related trades or talents. (i.e. construction, public speaking, street evangelist...)

**VOLUNTEER HISTORY**

Please document the last two volunteer positions you held. Use "A" below to indicate your most recent volunteer service.

A. Organization's name \_\_\_\_\_ Phone number \_\_\_\_\_  
Your duties \_\_\_\_\_  
Frequency of involvement (e.g. once a month) \_\_\_\_\_  
Starting date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Ending date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
                  month year                   month year

Reason for leaving \_\_\_\_\_

B. Organization's name \_\_\_\_\_ Phone number \_\_\_\_\_  
Your duties \_\_\_\_\_  
Frequency of involvement (e.g. once a month) \_\_\_\_\_  
Starting date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Ending date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
                  month year                   month year

Reason for leaving \_\_\_\_\_

**DIOCESAN / PARISH INVOLVEMENT**

Please check all that apply to you and fill in the requested information. Leave blank those choices, which do not apply.

- I have been a member for \_\_\_\_ years/months.
- I have worked or volunteered at \_\_\_\_\_ parish.

I have...

- taught or assisted in a religious education program in (my home parish) (another parish). please circle one or both
- assisted in a youth ministry/ Life Teen program in my post high school years.
- served as a lector, Eucharistic minister, alter server, and/or choir member at a parish.
- served in a parish or diocese in other capacities (i.e. coordinated or assisted with the parish festival, assisted in the parish or diocesan office, etc.) \_\_\_\_\_

How often do you attend Mass?

- Daily
- Weekly
- Monthly
- Rarely
- Never



**AVAILABILITY**

- 1. Please list any activities or commitments, which might prohibit you from being available on Sunday nights or weekend retreats. Please list dates and times of these commitments. \_\_\_\_\_  
\_\_\_\_\_
- 2. How would you feel if, after having completed the application form, interview, and/or training for the Life Teen Core Team you were not selected? \_\_\_\_\_  
\_\_\_\_\_
- 3. When would you be available to meet for an interview? \_\_\_\_\_

**CATHOLIC / SPIRITUAL FORMATION**

1. Please check all that apply to you and fill in the requested information. Leave blank those choices, which do not apply.

- I am baptized
- I was confirmed in the Catholic Church at the age of \_\_\_\_\_
- For the past 12 months, I have met my obligation of attending Sunday liturgy and Holy Days of obligation.
- I converted to Catholicism at the age of \_\_\_\_\_ from the \_\_\_\_\_ faith.
- I attended a Catholic school in grades \_\_\_\_\_
- I attended a Catholic college/university for \_\_\_\_\_ years.
- Other than in school, I attended religious education classes in grades \_\_\_\_\_
- As a junior high or senior high student, I participated in a Catholic youth ministry program in grade \_\_\_\_\_
- Other religious formation I received while growing up included (i.e. RENEW, RCIA, a non-Catholic but Christian education, a non-Catholic but Christian youth ministry program, Campus Crusade, etc.)  
\_\_\_\_\_  
\_\_\_\_\_

2. Have you participated in any bible studies, religious education classes, Christian fellowship groups, etc., since you have been out of high school? Please elaborate...  
\_\_\_\_\_  
\_\_\_\_\_

3. Are you considering, or have you considered a Religious Vocation?

- Yes
- No



4. Please check whether you accept or do not accept each of the following teachings of the Catholic Church:

A. Do you accept the Church's teaching on the Holy Eucharist?

The Holy Eucharist is the real Presence (Body, Blood, Soul and Divinity) of Jesus Christ and that when one receives Holy Communion, Jesus comes into the heart to dwell.

- Yes, I accept this teaching
- No, I do not accept this teaching

B. Do you accept the Church's teaching on contraception?

God designed conjugal love between a husband and wife to be a beautiful, selfless, total giving of one to the other, and is open to the transmission of life. Since acts of contraception are not selfless, not a total giving of one to the other and are not open to the transmission of life, contraception, which actually means "against conception" is inherently wrong.

- Yes, I accept this teaching
- No, I do not accept this teaching

C. Do you accept the Church's teaching on the sanctity of life?

All life is sacred and each life from the moment of conception has a right to life, therefore abortion, or any other method of barring a new life from implanting in its mother's womb or terminating a pregnancy is inherently wrong.

- Yes, I accept this teaching
- No, I do not accept this teaching

D. Do you accept the Church's teaching on papal infallibility?

The Pope holds the keys of Saint Peter and Christ endowed the Church's shepherds with the charism of infallibility in matters of faith and morals. When the Church through its supreme Magisterium proposes a doctrine "for belief as being divinely revealed, and as the teaching of Christ, the doctrine must be adhered to with the obedience of faith.

- Yes, I accept this teaching
- No, I do not accept this teaching

E. Do you accept the Church's teaching on pre-marital sex?

God has exclusively given the gift of intercourse to a man and woman who have pledged their lives to one another in marriage as a way of fully giving oneself to the other, being fully open to the transmission of life should God so choose to bestow this blessing

- Yes, I accept this teaching
- No, I do not accept this teaching

F. Do you accept the Church's teaching on the Immaculate Conception?

The most Blessed Virgin Mary was, from the first moment of her conception, by a singular grace and privilege of almighty God and by virtue of the merits of Jesus Christ, Savior of the human race, preserved immune from all stain of original sin.

- Yes, I accept this teaching
- No, I do not accept this teaching

**WHAT ARE YOUR TALENTS? (CIRCLE)**

Environment	Food Ministry	Retreat Staff Prayer Ministry
Resource Coordinator	Web Development	Publicity
Development	AV/Tech	Other: _____

**PERSONAL AND SPIRITUAL HISTORY**

Write a brief testimony about how you have come into a relationship with Jesus Christ. Include the sacraments that you have received:

Describe three major ways in which you have grown in your spiritual journey.

How would you describe your spiritual journey right now?

What accountability do you currently have in your spiritual journey?

What do you do when you have a conflict with someone? How do you handle confrontation?

Are there any special issues or concerns happening in your life right now that would have an impact on your commitment and involvement in the youth ministry? (e.g., relationships, other commitments, etc.)

What spiritual gifts do you feel you have, and how would you like to use them in the Youth Ministry?

Why do you want to be involved in the Youth Ministry?

What are some of your expectations of the Youth Ministry, the Life Teen staff, and the parish staff?



**SAFE ENVIRONMENT**

In ministering to teens, we believe it is our responsibility to seek ministers that are able to provide healthy, safe and spiritually sound ministry. You will need to complete the diocesan background checks and Safe Environment training in order to minister to teens. All forms and class times will be provided for you.

The information contained in this application is correct to the best of my knowledge. I, the undersigned, give my authorization to release any and all records or information relating to working with minors. Life Teen Ministries may contact my references and appropriate government agencies as deemed necessary in order to verify my suitability as a minister to the youth. I understand that the personal information in this application will be held confidential by the professional parish staff.

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signature

today's date



**LIFE TEEN**

Leading Teens Closer to Christ

[www.LifeTeen.com](http://www.LifeTeen.com)